When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: C-21-834

3505 Central Avenue



FOR RECORDER'S OFFICE USE ONLY

11529

## **GRANT DEED**

CHEVRON U.S.A., INC., a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 1 and 2 of Hays-Fluke Tract, as shown by map on file in Book 22, Page 93 of Maps, records of said Riverside County, described as follows:

BEGINNING at the southwest corner of said Lot 2;

THENCE North 0° 03' 30" West, along the west line of said Lot 2 a distance of 17.00 feet to a line which is parallel with and distant 17.00 feet north as measured at right angle from the south line of said Lots 1 and 2;

THENCE North 89° 14' 40" East, along said parallel line 140.04 feet to the beginning of a non-tangent curve with a radius of 39.50 feet and concaving northwesterly; the radial line of said curve at said beginning bears South 23° 13' 49" East;

THENCE northeasterly to the left along said curve an arc length of 28.14 feet through a central angle of 40° 49' 16" to the east line of said Lot 1;

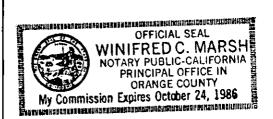
THENCE South 0° 03' 30" East, along said east line 35.75 feet to the southeast corner of said Lot 1;

THENCE South 89° 14' 40" West, along said south line of Lots 1 and 2 a distance of 160.00 feet to the POINT OF BEGINNING;

Page 1

William P. STEEL MAN

1.529



., personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the

within instrument as Divi MGR Position and Sales Secretary respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Notary Public in and for said State.

ACKNOWLEDGMENT—Corp.—Pres. & Sec.—Wolcotts Form 222CA—Rev. 11-83 © 1983 WOLCOTTS, INC. (price class 8-2)

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1,509

